

This is the prophecy KEH was referring to in his WB01182003P prophecy. It was during the Vietnam War.

PROPHECY THROUGH KENNETH E. HAGIN REGARDING
THE FUTURE OF HIS MINISTRY

JANUARY 1963

PHOENIX, AZ

A voice came clear and strong across the deep saying
"That wrong thoughts were not from the Lord."
The Lord spoke and said, "It is so. And it will come to pass in His way and
time.
He is moving in this clime."

You will stand in the place of the prophet and seer.
And some will doubt and deride and not subscribe to what you speak.
Speak it out.
Some will accept.
Some will reject.
Some will fear.
And some would even kill.
Stand your ground and speak!
No man will lay a hand on you.
The Lord will bless you in all you do.
Your ministry will grow until fruition and will bestow blessings on the
people.

You shall stand in the place prepared for you before you were born.
For before you were born you were ordained a prophet.
No man shall stay the hand of the Lord.
No demon or Satan shall offset the work of the Lord.
Your failures and shortcomings shall not cancel the work of the Lord.

Though in the infancy of ministry you are.
Even in the year 1964 shall be a year of more anointing on your teaching and
preaching.
And more and greater anointing in healing too.
Your ministry shall into health and healing come.
But your main study shall be in the ministry of the prophet.
Your ministry shall be wide.
And My unction and anointing will abide at your side.

Into the faces of men you shall look and the secrets of their hearts
you will discern.
You will know what men think and say and do.
You will know what they dream of when they sleep.
Like Daniel you will understand visions and dreams.
You shall be able to tell dreams men have forgotten.
And what they mean.

The meaning you shall fully know.
Others will be troubled by visions they have seen and you shall speak out
and tell them the meaning.
You shall look into the future and see a pit digged a trap dug by the enemy.
Camouflaged by the enemy with many beautiful things.

The enemy is lurking in the darkness to get the "sons of God."
To give their life in the pit under the camouflage.
You shall save many ministers and preachers.
Most will listen but some will not saying, "I have the Spirit too."

They shall walk on and fall into the pit and cry in despair.
They walk on in what they think is faith and light.
But darkness comes and they find no deliverance till they acknowledge
you are a prophet.
You shall speak the word of restoration.
You shall see your ministry of the prophet and seer grow and spread
and bring much cheer.

I cannot tell you all.
But by the end of 1964 there shall be much good and blessing
and bountiful cheer.
Like a golden chest filled with jewels reserved for your great surprise.
And it will bring delight.
You have been faithful and stood the test and spoken right.
And now you shall have much rest.
In your full place of ministry you will see it all and declare
you are fully satisfied.

'64 shall not end till '65 shall come.
And that will be a year of fiery persecutions against many
who have come to the light.
Fire from heaven on the saints who walk right.
And the fire of judgment on those who refuse to listen to the Word
Spoken by the Lord and confirmed by His Spirit.

There are those who use the things of God for their own use.
And think more of money and fame rather than good.
'65 will be a year to remember.
Historians shall record a year fraught with fright.
For nations shall waver days and weeks and months on the brink of war.
And disastrous plight.
For the enemy is moving to stop and counteract the wave of revival to come.

'66 will be a year many will think a jinx.
But it will not be a jinx for the people of God.
For in that year ('66).
Will be the year when the sick shall into the power of healing come.
There shall be miracles, wonders and signs.
Such as the eyes of no man has ever beheld even in the days of yore.
In the Testament. Old and New.
No record has been given to compare to you.

That is the year of '66 as you minister.

You will have to take the place in the forefront of the fight to keep my healing power in the Church.

The mass miracle will come to the children of men.

You shall see as many as a hundred men, women, and children too,

All get up and walk -- when before they could not do.

There shall be no cripples left in one service.

Though they seek and search for limbs that are wasted.

And shall in full dimension be full as the others.

And men shall see this on TV, millions shall see.

And doctors shall subscribe and know.

That flesh as a baby's skin shall be made new.

Even though many will say of this power -- "This is hokum."

Religious leaders will say it is all of the devil.

The sons of God will be set free.

You can see '66 is not a jinx -- but only for the world.

For these shall be sore afraid and have more trouble.

But the believers shall know and see a year especially for all that are sick.

Deliverance will be granted to the bound and oppressed.

That which men of God like Wigglesworth and Price have prophesied will come.

'66 is the year when it shall be begun.

That which you have had now and in the year just passed.

Is a foretaste getting ready for the last.

And '66 shall draw to a close

And you shall surely see there has to be a fix.

The world will say, those wrapped in riches and covered with their own self-righteousness.

"We are fixed and ready for life to enjoy ourselves to the fullest.

We will mix with the world and partake and feel no shame."

The politician will say, "I have it all fixed, I know I'm in again."

But he who knows the Lord and has confidence of the Lord's Spirit.

Shall surely know that the end of '66 is thoroughly fixed for the days of '67.

And what of '67?

How shall it be and what shall come?

Will it be a day of leaven?

When the Lord shall say "beware."

Like He said to His own who need repair?

Or shall it be days of Heaven on earth?

I can tell you this, saith the Lord, the manifestation from Heaven shall surely come in '67.

Some leaven shall hinder and tempt the true body of believers.

But spiritual discernment shall see it rise.

And though many shall despise.

Yet cut off shall the leaven be _____ shall be his prize.

Days of Heaven on earth shall '67 be.

Though men have said, "Bible days are through."

Now shall they say: "These are days of Heaven on earth."
The days shall be enhanced and much shall be wrought.
That many have sought.
The days will be good for those who walk with the Lord.
Abide in Him.
All that is powerful and good shall be manifested at your side.

'67 shall go as it has come.
Laden with blessings for everyone.
And what of '68? will it ever come?
If it does will the race be run?
But I have heard His Voice it said, "I cannot tell you of '68.
I will say this: It is almost too late."
Though I will not speak a word.
If you will stand with me by yon curtain I will pull it aside and let you
peek in
and glimpse three scenes that shall come.
Thought it may seem you look through a screen.
You shall see all you can stand.

So the curtain he pulled, (the angel of the Lord) a cold chill struck my
frame.
For an awful scene of anguish which I cannot explain.
I know not the meaning there was confusion and darkness and fright.
And much concern it seemed on my spine did dwell.
And my hair on end did stand.
For a gigantic creature like a dragon of old, stood threshing his tail.
And his mouth was open and he did spew out fire and smoke.
I could stand no more, even though I spoke to him who stood by,
(the angel of the Lord.)
I spoke to him and asked him what it could mean?
He shook his head and said, "I cannot tell -- I am not permitted to speak."
I looked again and the curtain was drawn.
The scene was changed and the dragon was gone.

Conditions seemed good and the climate was mild.
And the grass was green and the sunshine bright.
I said, "The omen seems good."
He said, "Watch and you shall see.
But get ready to run lest the awful thing grab you."
As I looked out on the grass in the smooth lawn.
Beautiful and perfect rose a serpent.
The head came up first.
Then I saw it was a two-headed serpent.
The body was long and the tail also forked.
One head looked as the head of a man and his mouth was open.
His teeth were sharp like they had been filed to a point.
His tongue was long and like a flame of fire.
And when he spoke, he spoke soft and smooth words.
That seemed to flow like honey and dew.
I was almost enticed.
Saying, "He can do no harm."

The angel said, "Look at the other head."
Though it had no mouth yet it was shaped like a head.
It was round as a mirror that was round.
In the mirror I could see a reflection like a picture of a great multitude
or crowd of people.
"Who are these?" I asked the angel, "and what does this head represent?"
The angel said, "It is fastened to the body like the other head.
But it did not grow there.
This head was grafted in.
The other head spoke smooth words and with the tongue of fire.
And the sharp teeth consumed all those people you have seen in the mirror.
These people were in places of authority in the churches.
But they have been taken captive by the minority."

Then I said, "What of the two pronged tail?"
The angel said, "The first head said, come join forces with me.
And as two, stronger shall we be to work for peace.
And be united for good and the betterment of man."
So they all were nested.
The two pronged tail is not good but for destruction
and deprivation of all that is right and well and good."
So the serpent began to thrash.
And though he spoke with tongue aflame.
And soft words came out.
Yet with his tail he knocked and flayed.
Until the place I had seen which seemed like a garden
became devastated.
And nothing was green.
All was destroyed.
Until it seemed like the light of the sun did not give forth its gleam.
I said to the angel: "What does it all mean?"
I don't know for sure.
I thought it meant one thing and decided it meant another.
Can you let me see any further?"
He said, "No, you have seen all you need.
Those who are spiritual shall see in their hearts.
And not be fooled by the serpent that shall come in '68, though he seem
tame."

So I told the angel: "I've seen two scenes.
A little frightened I've been.
What about the third?"
That scene is coming up now.
The curtain was drawn.
And there was darkness _____ a mist of darkness.
And out of the darkness lights appeared.
So eerie and frightful that my heart did quiver.
I wanted to run and hide.
And felt I could no longer abide.
I said to the angel with a voice that was troubled.
"I can see only shadows and lights that are spooky."

I can hear wails of despair.
And cries for help and deliverance."

And I said to the angel, "Please close the curtain.
Shut off the cries.
I cannot stand to look any longer."
I said, "What does it mean?
Will it come in '68?"
The angel said, "In the fall this scene enacted will be.
And when that hour comes darkness you shall see.
Cries you shall hear and wails of despair.
You shall know then what it all means.
But those who are spiritual and hear His Voice.
Will have an intimation of that which is to come.
They will beware.
And be prepared.
And never be caught by surprise.
But thoroughly furnished with spiritual dress.
Will not be under duress."
The thought seemed hidden will come to light.
To those who are bidden to the feast of the Lamb.
Though all are bidden only a few are chosen.
And they are His own.
And they will never walk alone.

That is all that can be said.
And all that can be told.
Though this shall be read and told unto many.
Yet only those who are sold out to the Lord will understand.
Men, their own interpretation will surely put to this vision.
As they do to His book.
But no private interpretation shall ever be given.
For no one man, prophet or seer knows the whole story.
But each will contribute.
And the full plan of God will eventually unfold.

So now I have told you all you need to know.
And the five years
(that is counting '68 one of the five and '63 the first for it was the
beginning)
Like the seven good years in Egypt as told by Joseph.
Ye must prepare for the seven years of famine that is to follow.

And as '63 began the five and '68 ends.
So '68 begins the five bad that cannot be told.
Get everyone ready and let all hearts be prepared.
For it has been told by the Master.
That the Spirit shall show you things to come.

So the story is told.
And it may seem untrue, a fable, and fairytale.
But let all who doubt wait and see.

Then they will know it is too late to be ready or prepared.
But those who are honest, sincere and true.
And ready to accept all that the Spirit says.
Shall ready be.
And dwell with majesty.

